



# COUNTY OF SISKIYOU

COMMUNITY DEVELOPMENT DEPARTMENT  
Building ♦ Environmental Health ♦ Planning  
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GREG PLUCKER,  
DIRECTOR

## AGENDA

### SISKIYOU COUNTY PLANNING COMMISSION REGULAR MEETING

MARCH 16, 2016  
9:00 A.M.

BOARD OF SUPERVISORS' CHAMBERS  
SISKIYOU COUNTY COURTHOUSE  
311 FOURTH STREET, YREKA, CALIFORNIA

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Planning Commission 48 hours prior to the meeting at (530)841-2100.

**I. CALL TO ORDER - Siskiyou County Planning Commission Meeting**

**1. PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. ELECTION OF OFFICERS:**

**A. ELECTION OF CHAIR**

**B. ELECTION OF VICE CHAIR**

**4. APPROVAL OF MINUTES - Meeting of December 16, 2015.**

**5. UNSCHEDULED APPEARANCES**

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.

**6. CONFLICT OF INTEREST DECLARATION**

**7. PRESENTATION OF DOCUMENTS**

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All items presented to the Planning Commission during a public hearing become a permanent part of the record. Twelve copies of any information presented to the Commission should be given to the Clerk of the Commission for distribution to the Commissioners. In order to obtain an accurate record of the testimony, please address the Commission at the speaking table and clearly introduce yourself with your full name and address. Your address will not be included in the minutes of the meeting. A maximum of five minutes per speaker will be given so that all interested parties will have an opportunity to address the Commission.

**8. PUBLIC HEARING PROTOCOL**

The public is encouraged to participate in the hearing process. The Chair of the Planning Commission will conduct the public hearing through the following actions:

- A. The Chair introduces the agenda item.
- B. The staff report is presented.
- C. Submitted correspondence is acknowledged and made part of the public record.
- D. Additional reports, arguments, or evidence will be submitted by other County departments or public agencies.
- E. The Chair will ask if any of the Commissioners have questions of staff.
- F. The Chair will open the public hearing.
- G. Proponents are given an opportunity to present their arguments and evidence.
- H. Opponents are given an opportunity to present their argument and evidence.
- I. Other public comments are given.
- J. The project proponent is given an opportunity to present a rebuttal. After all testimony has been given, the Chair will close the public hearing and the Commission will discuss the matter. During this discussion, Commission members may individually ask questions of the project proponent, opponent, or staff, at the convenience of the Commission.
- K. The Chair will entertain a motion and a second.
- L. The Commission will discuss the question.
- M. The Commission will render its decision

**9. RIGHT OF APPEAL STATEMENT**

Projects heard at this Planning Commission meeting may be subject to appeal within ten calendar days. Please contact the County Clerk for information. Appeals must be submitted to the County Clerk's office together with the appeal fee of \$1,250.

If you challenge the environmental review or the project proposal in court, you may be limited to raising only those issues raised at the public hearing or in written correspondence delivered to Siskiyou County Planning at, or prior to, the public hearing.

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**10. CHANGES TO AGENDA ITEMS AND CONSIDERATION OF AGENDA ITEMS TO BE CONTINUED.**

**II. OLD BUSINESS: NONE**

**III. NEW BUSINESS**

**1. KLAMATH RIVER CLUB, LLC VARIANCE V-16-01**

Variance request to allow for the placement of a well pump house/garage structure to be located approximately 30.5 feet from the centerline of Klamath River Road; placement of a 2,500-gallon above-ground water tank to be located approximately 40 feet from the centerline; and for a previously approved well to be located approximately 31 feet from the centerline of Klamath River Road. The project site is located at 17415 Klamath River Road on Assessor Parcel Number 006-410-460, in the community of Klamath River; Township 44N, Range 8W, Section 6, MDB&M. The property is developed with a well, and a single-family dwelling and accessory structure are currently under construction. (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

**2. HUNTER COMMUNICATIONS USE PERMIT UP-16-01**

A proposed Conditional Use Permit to construct a 240-square foot (20' x 12') Point of Presence (POP) utility structure to house electrical equipment associated with fiber optic cable. The project site is located at the southeast corner of Ream Avenue and South Old Stage Road on APN 036-230-290, in the unincorporated area of Mt. Shasta; Township 40N, Range 4W, Section 21 MDB&M. The site is located within the City of Mt. Shasta's Sphere of Influence. (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

**IV. ITEMS FOR DISCUSSION/DIRECTION**

**1 SPECIAL MEETING DATE IN APRIL 2016 FOR BUTTE CREEK MINERALS, LTD VESTED MINING RIGHTS DETERMINATION HEARING.**

**V. MISCELLANEOUS**

- 1. FUTURE MEETINGS** - The next regular meeting of the Planning Commission is scheduled for Wednesday, April 20, 2016. The tentative agenda for the next meeting may or may not include the projects listed below and is not limited to this list of projects.

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**2 CORRESPONDENCE:**

- A. SUPPLEMENTAL INFORMATION REGARDING CALIFORNIA ESSENTIAL HABITAT CONNECTIVITY PROJECT - RECEIVED FROM NITA STILL, DECEMBER 17, 2015 (NOVEMBER 18, 2015).**
- B. TITLE 3, CHAPTER 13 OF THE SISKIYOU COUNTY CODE, REGARDING GROUNDWATER MANANGEMENT - RECEIVED FROM ROSLYN MCCOY, JANUARY 21, 2016.**

**3 STAFF COMMENTS.**

**4 COMMISSION COMMENTS.**

**VI. ADJOURNMENT**

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