



# COUNTY OF SISKIYOU

COMMUNITY DEVELOPMENT DEPARTMENT  
Building ♦ Environmental Health ♦ Planning  
806 South Main Street · Yreka, California 96097  
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WILLIAM NAVARRE,  
INTERIM DIRECTOR

## AGENDA

### SISKIYOU COUNTY PLANNING COMMISSION SPECIAL MEETING

SEPTEMBER 14, 2016  
9:00 A.M.

YREKA CITY COUNCIL CHAMBERS  
701 FOURTH STREET, YREKA, CALIFORNIA

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Planning Commission 48 hours prior to the meeting at (530)841-2100.

**I. CALL TO ORDER - Siskiyou County Planning Commission Meeting**

**1. PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. APPROVAL OF MINUTES - Meeting of August 10, 2016.**

**4. UNSCHEDULED APPEARANCES**

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.

**5. CONFLICT OF INTEREST DECLARATION**

**6. PRESENTATION OF DOCUMENTS**

All items presented to the Planning Commission during a public hearing become a permanent part of the record. Twelve copies of any information presented to the Commission should be given to the Clerk of the Commission for distribution to the Commissioners. In order to obtain an accurate record of the testimony, please address the Commission at the speaking table and clearly introduce yourself with your full name and address. Your address will not be included in the minutes of the meeting. A maximum of five minutes per

**BUILDING**

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**ENVIRONMENTAL HEALTH**

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**PLANNING**

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speaker will be given so that all interested parties will have an opportunity to address the Commission.

**7. PUBLIC HEARING PROTOCOL**

The public is encouraged to participate in the hearing process. The Chair of the Planning Commission will conduct the public hearing through the following actions:

- A. The Chair introduces the agenda item.
- B. The staff report is presented.
- C. Submitted correspondence is acknowledged and made part of the public record.
- D. Additional reports, arguments, or evidence will be submitted by other County departments or public agencies.
- E. The Chair will ask if any of the Commissioners have questions of staff.
- F. The Chair will open the public hearing.
- G. Proponents are given an opportunity to present their arguments and evidence.
- H. Opponents are given an opportunity to present their argument and evidence.
- I. Other public comments are given.
- J. The project proponent is given an opportunity to present a rebuttal. After all testimony has been given, the Chair will close the public hearing and the Commission will discuss the matter. During this discussion, Commission members may individually ask questions of the project proponent, opponent, or staff, at the convenience of the Commission.
- K. The Chair will entertain a motion and a second.
- L. The Commission will discuss the question.
- M. The Commission will render its decision

**8. RIGHT OF APPEAL STATEMENT**

Projects heard at this Planning Commission meeting may be subject to appeal within ten calendar days. Please contact the County Clerk for information. Appeals must be submitted to the County Clerk's office together with the appeal fee of \$1,250.

If you challenge the environmental review or the project proposal in court, you may be limited to raising only those issues raised at the public hearing or in written correspondence delivered to Siskiyou County Planning at, or prior to, the public hearing.

**9. CHANGES TO AGENDA ITEMS AND CONSIDERATION OF AGENDA ITEMS TO BE CONTINUED.**

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**II. OLD BUSINESS**

**1. BUTTE CREEK MINERALS, LTD. VESTING MINING RIGHTS DETERMINATION APPLICATION (CLIFTON H. MCMILLAN, III CFO)**

**\*\*CONTINUED FROM THE AUGUST 10, 2016 PLANNING COMMISSION SPECIAL MEETING\*\***

Closed hearing continued to permit staff to prepare and present to the Commission the resolution and findings in support of the Planning Commission's decision on August 10, 2016.

A. Decision: Voice Vote

**III. NEW BUSINESS**

**1. HANSEN VARIANCE (V-16-02)**

The project is a variance request to allow for the placement of a sewage disposal system to be located approximately 25 feet from the physical centerline of Squaw Valley Road and approximately 10 feet from the property line. The parcel is zoned Rural Residential Agricultural, 2.5-acre minimum parcel size (R-R-B-2.5). The project site is located on the west side of Squaw Valley Road on APN 028-460-090 approximately 0.75 miles south of Spring Meadows Road, south of the community of McCloud; Township 39N, Range 3W, Section 25, MDB&M. (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

**2. DAWS TENTATIVE PARCEL MAP (TPM-16-01)**

The project is a proposed tentative parcel map to subdivide a 72.22-acre parcel into four parcels, ranging in size from 10.01 to 11.11 acres, plus a 30.80-acre designated remainder parcel. The 72.22-acre project site is located on the southerly side of State Hwy 3 approximately 2.5 miles east of the Town of Fort Jones, Siskiyou County, California on APNs 014-290-070, -320, -330, and -340; Portion of Section 33, T44N, R8W, Mount Diablo Base & Meridian (Latitude 41°37'18.50"N, Longitude 122°46'32.75"W). (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

**IV. ITEMS FOR DISCUSSION/DIRECTION:**

**1. GROUNDWATER SUSTAINABILITY MANAGEMENT ACT**

Elizabeth Nielsen, Natural Resource Policy Specialist, will provide a status update on the County's implementation efforts.

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**V. MISCELLANEOUS**

1. **FUTURE MEETINGS** - The next regular meeting of the Planning Commission is scheduled for Wednesday, October 19, 2016. The tentative agenda for the next meeting may or may not include the projects listed below and is not limited to this list of projects.
2. **CORRESPONDENCE**
3. **STAFF COMMENTS**
4. **COMMISSION COMMENTS**

**VI. ADJOURNMENT**

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