



COUNTY OF SISKIYOU

COMMUNITY DEVELOPMENT DEPARTMENT
Building ♦ Environmental Health ♦ Planning
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ALLAN CALDER,
DIRECTOR

AGENDA

SISKIYOU COUNTY PLANNING COMMISSION REGULAR MEETING

JUNE 21, 2017
9:00 A.M.

BOARD OF SUPERVISORS' CHAMBERS
SISKIYOU COUNTY COURTHOUSE
311 FOURTH STREET, YREKA, CALIFORNIA

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Planning Commission 48 hours prior to the meeting at (530)841-2100.

I. CALL TO ORDER - Siskiyou County Planning Commission Meeting

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. APPROVAL OF MINUTES - Meeting of May 17, 2017

4. UNSCHEDULED APPEARANCES

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.

5. CONFLICT OF INTEREST DECLARATION

6. PRESENTATION OF DOCUMENTS

All items presented to the Planning Commission during a public hearing become a permanent part of the record. Twelve copies of any information presented to the Commission should be given to the Clerk of the Commission for distribution to the Commissioners. In order to obtain an accurate record of the testimony, please address the Commission at the speaking table and clearly introduce yourself with your full name and address. Your address will

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PLANNING

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not be included in the minutes of the meeting. A maximum of five minutes per speaker will be given so that all interested parties will have an opportunity to address the Commission.

7. PUBLIC HEARING PROTOCOL

The public is encouraged to participate in the hearing process. The Chair of the Planning Commission will conduct the public hearing through the following actions:

- A. The Chair introduces the agenda item.
- B. The staff report is presented.
- C. Submitted correspondence is acknowledged and made part of the public record.
- D. Additional reports, arguments, or evidence will be submitted by other County departments or public agencies.
- E. The Chair will ask if any of the Commissioners have questions of staff.
- F. The Chair will open the public hearing.
- G. Proponents are given an opportunity to present their arguments and evidence.
- H. Opponents are given an opportunity to present their argument and evidence.
- I. Other public comments are given.
- J. The project proponent is given an opportunity to present a rebuttal. After all testimony has been given, the Chair will close the public hearing and the Commission will discuss the matter. During this discussion, Commission members may individually ask questions of the project proponent, opponent, or staff, at the convenience of the Commission.
- K. The Chair will entertain a motion and a second.
- L. The Commission will discuss the question.
- M. The Commission will render its decision

8. RIGHT OF APPEAL STATEMENT

Projects heard at this Planning Commission meeting may be subject to appeal within ten calendar days. Please contact the County Clerk for information. Appeals must be submitted to the County Clerk's office together with the appeal fee of \$1,250.

If you challenge the environmental review or the project proposal in court, you may be limited to raising only those issues raised at the public hearing or in written correspondence delivered to Siskiyou County Planning at, or prior to, the public hearing.

9. CHANGES TO AGENDA ITEMS AND CONSIDERATION OF AGENDA ITEMS TO BE CONTINUED.

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II. OLD BUSINESS:

1. MCCLOUD PLANNED DEVELOPMENT ZONING REVISION Z1701

****CONTINUED FROM MAY 17, 2017****

The proposed project is to rezone approximately 54 contiguous acres of private land located north of State Route 89 and immediately east and west of Haul Road in the unincorporated community of McCloud, Siskiyou County, California from Planned Development (P-D)/Single-Family Residential (RES-1) and Planned Development (P-D)/Rural Residential Agricultural (R-R) to Single-Family Residential (RES-1) and Rural Residential Agricultural (R-R). The project area includes the following parcels (APNs): 049-051-280; 049-062-120; 049-062-130; 049-062-150; 049-062-180; 049-062-190; 049-062-200; 049-062-210; 049-062-240; 049-062-470; 049-062-510; 049-062-520. (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Roll Call Vote

2. AGRI-TOURISM ZONING – CONCEPTUAL OUTLINE DISCUSSION.

****CONTINUED FROM MAY 17, 2017****

(Discussion/Action Item)

- A. Staff Report
- B. Approval of a Resolution with Recommendation to the Board of Supervisors
- C. Decision: Voice Vote

III. NEW BUSINESS: NONE

IV ITEMS FOR DISCUSSION/DIRECTION

1. ENHANCED/REVISED REGULATIONS AND ALLOWED USES IN AG1 (PRIME AGRICULTURAL) AND AG-2 (NON-PRIME AGRICULTURAL) ZONING.

(Discussion Item)

- A. Staff Report
- B. Commission Discussion
- C. Commission Comments/Direction to staff.

2. AVAILABILITY OF COMMISSIONERS FOR REGULAR PLANNING COMMISSION MEETING ON SEPTEMBER 20, 2017.

(Discussion Item)

- A. Staff Report
- B. Commission Discussion
- C. Commission Comments/Direction to staff.

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V. MISCELLANEOUS

1. **FUTURE MEETINGS** - The next regular meeting of the Planning Commission is scheduled for Wednesday, July 19, 2017.
2. **CORRESPONDENCE:**
3. **STAFF COMMENTS:**
4. **COMMISSION COMMENTS:**

VI. ADJOURNMENT

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