



COUNTY OF SISKIYOU

COMMUNITY DEVELOPMENT DEPARTMENT
Building ♦ Environmental Health ♦ Planning
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ALLAN CALDER,
DIRECTOR

AGENDA

SISKIYOU COUNTY PLANNING COMMISSION REGULAR MEETING

NOVEMBER 15, 2017
9:00 A.M.

BOARD OF SUPERVISORS' CHAMBERS
SISKIYOU COUNTY COURTHOUSE
311 FOURTH STREET, YREKA, CALIFORNIA

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Planning Commission 48 hours prior to the meeting at (530)841-2100.

- I. **CALL TO ORDER** - Siskiyou County Planning Commission Meeting
 1. **PLEDGE OF ALLEGIANCE**
 2. **ROLL CALL**
 3. **APPROVAL OF MINUTES** - Meeting of September 20, 2017 and September 27, 2017.
 4. **UNSCHEDULED APPEARANCES**

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.
 5. **CONFLICT OF INTEREST DECLARATION**
 6. **PRESENTATION OF DOCUMENTS**

All items presented to the Planning Commission during a public hearing become a permanent part of the record. Twelve copies of any information presented to the Commission should be given to the Clerk of the Commission for distribution to the Commissioners. In order to obtain an accurate record of the testimony, please address the Commission at the speaking table and

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clearly introduce yourself with your full name and address. Your address will not be included in the minutes of the meeting. A maximum of five minutes per speaker will be given so that all interested parties will have an opportunity to address the Commission.

7. PUBLIC HEARING PROTOCOL

The public is encouraged to participate in the hearing process. The Chair of the Planning Commission will conduct the public hearing through the following actions:

- A. The Chair introduces the agenda item.
- B. The staff report is presented.
- C. Submitted correspondence is acknowledged and made part of the public record.
- D. Additional reports, arguments, or evidence will be submitted by other County departments or public agencies.
- E. The Chair will ask if any of the Commissioners have questions of staff.
- F. The Chair will open the public hearing.
- G. Proponents are given an opportunity to present their arguments and evidence.
- H. Opponents are given an opportunity to present their argument and evidence.
- I. Other public comments are given.
- J. The project proponent is given an opportunity to present a rebuttal. After all testimony has been given, the Chair will close the public hearing and the Commission will discuss the matter. During this discussion, Commission members may individually ask questions of the project proponent, opponent, or staff, at the convenience of the Commission.
- K. The Chair will entertain a motion and a second.
- L. The Commission will discuss the question.
- M. The Commission will render its decision

8. RIGHT OF APPEAL STATEMENT

Projects heard at this Planning Commission meeting may be subject to appeal within ten calendar days. Please contact the County Clerk for information. Appeals must be submitted to the County Clerk's office together with the appeal fee of \$1,250.

If you challenge the environmental review or the project proposal in court, you may be limited to raising only those issues raised at the public hearing or in written correspondence delivered to Siskiyou County Planning at, or prior to, the public hearing.

9. CHANGES TO AGENDA ITEMS AND CONSIDERATION OF AGENDA ITEMS TO BE CONTINUED.

II. OLD BUSINESS: NONE

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III. NEW BUSINESS

1. PETERSON USE PERMIT (UP1703)

The applicants are requesting Use Permit approval to establish a single-family residential use within a C-U (Neighborhood Commercial) zoning district. The project site is located on the west side of Everitt Memorial Highway, due west of 1612 Everitt Memorial Highway, and approximately 362 feet north of the intersection with Upton Way, north of the City of Mt. Shasta; T40N, R04W, Sec. 9; MDB&M; APN: 037-080-270. (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

2. FORMATION OF TWO TECHNICAL ADVISORY COMMITTEES (TAC's):

An Agritourism TAC and a by-right multi-species farming TAC (Discussion/Action Item)

- A. Staff Report
- B. Discussion
- C. Direction/Decision: Voice Vote

IV. ITEMS FOR DISCUSSION/DIRECTION: None

V. MISCELLANEOUS

1. FUTURE MEETINGS - The next regular meeting of the Planning Commission is scheduled for Wednesday, December 20, 2017. The tentative agenda for the next meeting may or may not include the projects listed below and is not limited to this list of projects.

- 2. CORRESPONDENCE**
- 3. STAFF COMMENTS**
- 4. COMMISSION COMMENTS**

VI. ADJOURNMENT