



COUNTY OF SISKIYOU

COMMUNITY DEVELOPMENT DEPARTMENT
Building ♦ Environmental Health ♦ Planning
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VACANT,
DIRECTOR

AGENDA

SISKIYOU COUNTY PLANNING COMMISSION REGULAR MEETING

APRIL 18, 2018
9:00 A.M.

BOARD OF SUPERVISORS' CHAMBERS
SISKIYOU COUNTY COURTHOUSE
311 FOURTH STREET, YREKA, CALIFORNIA

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Planning Commission 48 hours prior to the meeting at (530)841-2100.

I. CALL TO ORDER - Siskiyou County Planning Commission Meeting

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. APPROVAL OF MINUTES - Meeting of March 21, 2018.

4. UNSCHEDULED APPEARANCES

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.

5. CONFLICT OF INTEREST DECLARATION

6. PRESENTATION OF DOCUMENTS

All items presented to the Planning Commission during a public hearing become a permanent part of the record. Twelve copies of any information presented to the Commission should be given to the Clerk of the Commission for distribution to the Commissioners. In order to obtain an accurate record of the testimony, please address the Commission at the speaking table and clearly introduce yourself with your full name and address. Your address will

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PLANNING

Christy Cummings Dawson, Deputy Director
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not be included in the minutes of the meeting. A maximum of five minutes per speaker will be given so that all interested parties will have an opportunity to address the Commission.

7. PUBLIC HEARING PROTOCOL

The public is encouraged to participate in the hearing process. The Chair of the Planning Commission will conduct the public hearing through the following actions:

- A. The Chair introduces the agenda item.
- B. The staff report is presented.
- C. Submitted correspondence is acknowledged and made part of the public record.
- D. Additional reports, arguments, or evidence will be submitted by other County departments or public agencies.
- E. The Chair will ask if any of the Commissioners have questions of staff.
- F. The Chair will open the public hearing.
- G. Proponents are given an opportunity to present their arguments and evidence.
- H. Opponents are given an opportunity to present their argument and evidence.
- I. Other public comments are given.
- J. The project proponent is given an opportunity to present a rebuttal. After all testimony has been given, the Chair will close the public hearing and the Commission will discuss the matter. During this discussion, Commission members may individually ask questions of the project proponent, opponent, or staff, at the convenience of the Commission.
- K. The Chair will entertain a motion and a second.
- L. The Commission will discuss the question.
- M. The Commission will render its decision

8. RIGHT OF APPEAL STATEMENT

Projects heard at this Planning Commission meeting may be subject to appeal within ten calendar days. Please contact the County Clerk for information. Appeals must be submitted to the County Clerk's office together with the appeal fee of \$1,250.

If you challenge the environmental review or the project proposal in court, you may be limited to raising only those issues raised at the public hearing or in written correspondence delivered to Siskiyou County Planning at, or prior to, the public hearing.

9. CHANGES TO AGENDA ITEMS AND CONSIDERATION OF AGENDA ITEMS TO BE CONTINUED.

II. OLD BUSINESS: NONE

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III. NEW BUSINESS

1. DENARDI/AT&T USE PERMIT UP1704

The entire site is 10 acres, the specific site lease area is 900 square feet located at 14600 Yreka Street, Hornbrook, CA 96044, Siskiyou County, California on APN 040-290-060; Portion of Section 29, T47N, R6W, Mount Diablo Base & Meridian (Latitude 41°53'57.81"N, Longitude 122°33'43.99"W). The proposed project consists of the installation of a new unmanned telecommunications facility consisting of a 30'x30' AT&T lease area with (12) panel antennas, (23) remote radio heads/units installed on a proposed tower. The proposed project would also install an 11'-5"x12'-0" equipment shelter and backup generator within the proposed AT&T lease area. (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

2. HUGHES VACATION RENTAL USE PERMIT (UP-17-06)

The project is a proposed conditional use permit to convert an existing single-family dwelling into a vacation rental. The project site is located at 1539 Eddy Drive, east of the City of Mount Shasta, Calif.; Township 40 North, Range 4 West, Section 22, MDB&M (Assessor's Parcel Number 037-370-110). Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

IV. ITEMS FOR DISCUSSION/DIRECTION: NONE

V. MISCELLANEOUS

- 1. FUTURE MEETINGS** - The next regular meeting of the Planning Commission is scheduled for Wednesday, May 15, 2018. The tentative agenda for the next meeting may or may not include the projects listed below and is not limited to this list of projects.
- 2. CORRESPONDENCE**
- 3. STAFF COMMENTS**
- 4. COMMISSION COMMENTS**

VI. ADJOURNMENT