



COUNTY OF SISKIYOU

COMMUNITY DEVELOPMENT DEPARTMENT
Building ♦ Environmental Health ♦ Planning
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VACANT,
DIRECTOR

AGENDA

SISKIYOU COUNTY PLANNING COMMISSION REGULAR MEETING

JUNE 20, 2018
9:00 A.M.

BOARD OF SUPERVISORS' CHAMBERS
SISKIYOU COUNTY COURTHOUSE
311 FOURTH STREET, YREKA, CALIFORNIA

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Clerk of the Planning Commission 48 hours prior to the meeting at (530)841-2100.

I. CALL TO ORDER - Siskiyou County Planning Commission Meeting

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. APPROVAL OF MINUTES - Meeting of June 6, 2018.

4. UNSCHEDULED APPEARANCES

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.

5. CONFLICT OF INTEREST DECLARATION

6. PRESENTATION OF DOCUMENTS

All items presented to the Planning Commission during a public hearing become a permanent part of the record. Twelve copies of any information presented to the Commission should be given to the Clerk of the Commission for distribution to the Commissioners. In order to obtain an accurate record of the testimony, please address the Commission at the speaking table and clearly introduce yourself with your full name and address. Your address will

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PLANNING

Christy Cummings Dawson, Deputy Director
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not be included in the minutes of the meeting. A maximum of five minutes per speaker will be given so that all interested parties will have an opportunity to address the Commission.

7. PUBLIC HEARING PROTOCOL

The public is encouraged to participate in the hearing process. The Chair of the Planning Commission will conduct the public hearing through the following actions:

- A. The Chair introduces the agenda item.
- B. The staff report is presented.
- C. Submitted correspondence is acknowledged and made part of the public record.
- D. Additional reports, arguments, or evidence will be submitted by other County departments or public agencies.
- E. The Chair will ask if any of the Commissioners have questions of staff.
- F. The Chair will open the public hearing.
- G. Proponents are given an opportunity to present their arguments and evidence.
- H. Opponents are given an opportunity to present their argument and evidence.
- I. Other public comments are given.
- J. The project proponent is given an opportunity to present a rebuttal. After all testimony has been given, the Chair will close the public hearing and the Commission will discuss the matter. During this discussion, Commission members may individually ask questions of the project proponent, opponent, or staff, at the convenience of the Commission.
- K. The Chair will entertain a motion and a second.
- L. The Commission will discuss the question.
- M. The Commission will render its decision

8. RIGHT OF APPEAL STATEMENT

Projects heard at this Planning Commission meeting may be subject to appeal within ten calendar days. Please contact the County Clerk for information. Appeals must be submitted to the County Clerk's office together with the appeal fee of \$1,250.

If you challenge the environmental review or the project proposal in court, you may be limited to raising only those issues raised at the public hearing or in written correspondence delivered to Siskiyou County Planning at, or prior to, the public hearing.

9. CHANGES TO AGENDA ITEMS AND CONSIDERATION OF AGENDA ITEMS TO BE CONTINUED.

II. OLD BUSINESS: NONE

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III. NEW BUSINESS

1. LUCKEY TENTATIVE PARCEL MAP TPM1702 / CATEGORICAL EXEMPTION

A proposed tentative parcel map to subdivide a 21.40-acre parcel into two lots, each approximately 10.6 acres in size. The project site is zoned Rural Residential Agricultural, 2.5-acre Minimum Parcel Size (R-R-B-2.5). The project site is located on Whitepine Street, approximately 200 feet northerly of the intersection of Whitepine Street with Wren Way, adjacent to the Klamath River Country Estates Subdivision and north of the community of Montague, in the unincorporated area of Siskiyou County, California on APN 041-110-060; Township 47 North, Range 5 West, Section 32, MDB&M (Latitude 41°53'11.3"N, Longitude 122°26'50.27"W). (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

2. NICHOLS USE PERMIT UP1805 / CATEGORICAL EXEMPTION

The project is a proposed conditional use permit to convert an existing single-family dwelling into a vacation rental. The project site is located at 1212 Wagon Creek Lane, west of the City of Mount Shasta in the unincorporated area of Siskiyou County, California; Township 40 North, Range 4 West, Section 20, MDB&M (Assessor's Parcel Number 036-230-341). (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

3. ROAD ABANDONMENT (RA1801) – JOSEPH PLACE / CATEGORICAL EXEMPTION

General Plan conformity determination regarding a proposed abandonment of a certain county road originally created as a part of Big Pines Subdivision, Unit 2, recorded in Town Map Book (TMB) 4, Pages 116 and 117, and named Joseph Place (County Rd. 0M007). Prior to the Board of Supervisors considering the proposed abandonment, the Planning Commission will review the proposal in order to make a recommendation to the Board. The undeveloped roadway-cul-de-sac is located on the southwesterly side of Ager Beswick Road, approximately 1.5 miles northwesterly of the intersection of Ager Beswick Road and Copco Road, in Section 34, Township 48 North, Range 4 West, MDB&M. (Discussion/Action Item)

- A. Staff Report
- B. Public Hearing
- C. Decision: Voice Vote

IV. ITEMS FOR DISCUSSION/DIRECTION

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V. MISCELLANEOUS

1. **FUTURE MEETINGS** - The next regular meeting of the Planning Commission is scheduled for Wednesday, July 18, 2018. The tentative agenda for the next meeting may or may not include the projects listed below and is not limited to this list of projects.
2. **CORRESPONDENCE**
3. **STAFF COMMENTS**
4. **COMMISSION COMMENTS**

VI. ADJOURNMENT

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