

**LEGAL NOTICE
NOTICE OF ELECTION AND
DATE FIXED FOR BALLOT ARGUMENTS
FOR OR AGAINST MEASURE R
HORN BROOK FIRE PROTECTION DISTRICT
A RESOLUTION OF THE HORN BROOK FIRE PROTECTION DISTRICT BOARD OF
DIRECTORS REQUESTING AN INCREASE IN SPENDING LIMITATION UNDER
ARTICLE XIII B OF THE STATE OF CALIFORNIA CONSTITUTION**

NOTICE IS HEREBY GIVEN by Colleen Setzer, County Clerk, County of Siskiyou, that an election will be held in the Hornbrook Fire Protection District in Siskiyou County on November 6, 2018. The following question will be submitted to the qualified voters of the Hornbrook Fire Protection District:

MEASURE R

Shall the Hornbrook Fire Protection District be allowed to increase the spending limit pursuant to Article 13B of the California Constitution to an amount not to exceed \$5,000 for a time period starting July 1, 2013 and ending June 30, 2016?

YES _____ NO _____

NOTICE is further given that based upon the time reasonably necessary to prepare and print the arguments and sample ballot booklets for said election, the County Clerk's Office has fixed 4:00 p.m., August 1, 2018, as a reasonable date prior to the election after which no arguments for or against measure may be submitted for printing and distribution to voters. Arguments for and against this measure are limited to 300 words or less. All arguments must be submitted to the Siskiyou County Clerk's Office, 510 N. Main Street, Yreka, CA 96097, phone (530) 842-8084. Arguments may be withdrawn or changed up to and including the time and date set forth as the deadline for filing.

NOTICE is further given that specific requirements for submitting arguments are provided in the Siskiyou County Guide for Submitting Arguments and Rebuttal for Local Measures booklet, which is available on the County Elections website at www.sisqvotes.org or from the Siskiyou County Clerk's Office at the above-listed address.

NOTICE is further given that if arguments are submitted both for and against the proposed measure, the authors may prepare and submit rebuttal arguments not to exceed 250 words. The County Clerk's Office has fixed 4 p.m., August 15, 2018 as the deadline for submission of rebuttals if such is required.

NOTICE is further given that the public examination period for analysis and arguments is August 16, 2018 through August 27, 2018.

NOTICE IS FURTHER GIVEN that the polls at said election will be open from 7:00 a.m. until 8:00 p.m.

Dated: July 2, 2018

COLLEEN SETZER, County Clerk

By:s/Laura Bynum, Assistant County Clerk