

A G E N D A

Siskiyou County
Air Pollution Control District
525 S. Foothill Drive
Yreka, CA 96097

July 9, 2024

Board of Directors:

Brandon A. Criss, Supervisor District 1; Ed Valenzuela, Supervisor District 2; Michael N. Kobseff, Supervisor District 3; Ray A. Haupt, Supervisor District 5; Julianna Lucchesi, City of Dunsmuir; Michelle Jackson, City of Montague.

This agenda contains a brief general description of each item to be considered. If you wish to speak on an item on the agenda, please complete a Speaker's Card identifying the item(s) and return it to the Board Clerk. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during Public Comment will be limited to three minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the District Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. When addressing the District Board, please state your name for the record prior to providing your comments. Please address the District Board as a whole through the Chair. Comments to individual District Board members or staff are not permitted.

Availability of Public Records. All public records related to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the County Clerk's Office, 311 Fourth Street, Room 201, Yreka CA 96097 at the same time that the public records are distributed or made available to the members of the District Board. All supporting documentation is available for public review in the office of the County Clerk, 311 Fourth Street, Room 201, Yreka, CA 96097, during regular business hours, 9 a.m. – noon and 1 p.m. to 4 p.m., Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the County Clerk's Office 48 hours prior to the meeting at (530) 842.8081, or toll free at 1.888.854.2000, ext. 8081.

NOTE: This meeting is being agendized to allow staff and the public to participate in the meeting via teleconference.

Conference Call In Number: 1-669-900-6833, Meeting ID : 817 2939 1140

During the call you may press *9 on your phone to 'raise your hand' OR click on the "Participants" icon at bottom center of your computer or phone screen, then click the "Raise Hand" button to ask to speak during the meeting.

*For those wishing to appear in person, the location of the meeting is:
Board of Supervisors' Chambers, 311 Fourth Street, Yreka CA.*

1. **2:00 P.M. – Flag Salute**
2. **Roll Call**
3. **Air Pollution Control District Governing Board**
 - A. Election of Chair and Vice Chair for 2024.
4. **Presentations from the Public**

PLEASE NOTE: This time slot is for information from the public. No action or discussion will be conducted on matters presented at this time. You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of 7 copies to the Clerk. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board.
5. **Air Pollution Control District**
 - A. Presentation of a report re air monitoring at Copco Community following Klamath Dam removal efforts.
6. **County Clerk** - Appointment of five members to the scheduled vacancies on the Air Pollution Control District Hearing Board for Medical, Engineer and Attorney representatives and two General Public representatives, with three-year terms ending January 1, 2027; January 19, 2027; January 28, 2027 and March 16, 2026, respectively.
7. **Minute Approval** – December 5, 2023.
8. **Adjournment**