**MEETING AGENDA**

**SISKIYOU COUNTY BEHAVIORAL HEALTH SERVICES BOARD**

**Monday, August 16, 2021 , 3:30pm**

**2060 Campus Drive, Yreka, CA**

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| **Linda Smith, Mental Health Professional, Chair**  **Kevin Van Laeken, Mental Health Professional**  **Harold Clinehens, Jr, Consumer Advocate**  **Victoria Juene Kennedy, Consumer Advocate**  **Katy Spence, Mental Health Professional** | **Supervisor Criss, Alternate Delegate, District 1**  **Supervisor Nancy Ogren, Board Delegate, District 4** |

**Guest(s):**

**NOTE: This meeting is being agendized to allow Board Members, staff and the public to participate in the meeting via teleconference, pursuant to the Governor’s Executive Order N-29-20 (March 17, 2020).**

***Remote Listening and Public Comment via Teleconference:***

***Members of the public may remotely listen to and participate in the meeting via Zoom. If you wish to listen or participate in this meeting through Zoom the m*eeting ID is: 838 1831 9887 and the passcode is: 938639**

***Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public.***

All members of the public are encouraged to participate in the discussion of any items on the agenda. You will be given the opportunity to speak about each item before the Board takes action on that item(s). Any member of the public may also make comments during the scheduled Public Comment period on this agenda.

Public Notice: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Behavioral Health Services office at 841-4100. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR35. 102-35. 104ADA Title II)

1. Call to Order:
2. Roll Call:
3. Minute Approval: approval of minutes July 19, 2021
4. Public Comment: This time slot is for information from the public.  No action or discussion will be conducted on matters presented at this time.  You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of 10 copies to the Secretary. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board
5. Chair Report:
   1. Report on Outreach Efforts
6. Department Report:
7. Other/Identification of Future Agenda Items
8. Executive Session: Election of Pat Hobbs to the board
9. Next Meeting: A regular meeting is scheduled on Monday, September 20, 2021at 3:30 p.m. in Mt. Shasta at 1107 Ream Ave.