



Food Program Official Inspection Report
 SISKIYOU COUNTY PUBLIC HEALTH
 & COMMUNITY DEVELOPMENT
 806 S. Main Street
 Yreka, California 96097
 ph: (530) 841-2100, fax: (530) 841-4076

Facility Name: <u>Up-N-Running Espresso Mobile</u>	CMHC#
Address: <u>4004 Woodward Ln., Dunsmuir CA</u>	
Permit Holder: <u>Lonnie Hubbard</u>	Permit To Operate: <input type="checkbox"/> Valid <input type="checkbox"/> Not Valid
Phone: <u>530-782-3412</u>	E-mail: <u>dunsmuirgrace@gmail.com</u>
Food Safety Certified Employee: [REDACTED]	Expiration Date: [REDACTED]

		MAJ	OUT	COS	The marked items represent Health Code violations and must be corrected as follows:
Protection Time/ Temp.	1 Food Temp.				<u>Pre-opening Inspection Conducted This Date</u>
	2 Prep./ Service				
	3 Storage/ Disp.				
	4 Frozen Food				
	5 Pure Food				
	6 Reused Food				
	7 Transportation				
Food Storage	8 Storage Fac.				<u>This facility is approved to open.</u>
	9 Refrig. Units				
	10 Thermometer				
	11 Hazardous Mat.				
	12 Spoils				
Uten./Equip.	13 Wash/ Sanitize				<u>Facility must obtain all necessary licenses and permits, including an operating permit from this department.</u>
	14 Equip. Condition				
	15 Utensil Condition				
	16 Storage				
Employee	17 Handwashing				<u>Must obtain food manager certification within 60 days. Next class is March 6, 2019.</u>
	18 Employee Hygiene				
	19 Employee Habits				
	20 Food Cert./ Card				
Water	21 Water				
	22 Cross Con.				
Waste	23 Liquid Waste				
	24 Refuse				
Vermir	25 Rodents/ Insects				<u>Mobile is utilizing the Mount Shasta Community building as a commissary.</u>
	26 Animal/ Fowl				
Facilities	27 Ventilation				
	28 Doors				
	29 Floors				
	30 Walls - Ceilings				
	31 Toilet Fac.				
	32 Janitorial Fac.				
	33 Lighting				
Misc.	34 Clothing - Linen				<u>Handout Provide "C.p." "Handwashing" "Report Disease"</u>
	35 Signs				
	36 Misc.				

MAJ = Major violation OUT = Out of compliance COS = Corrected on-site

Received By (Print): <u>Lonnie Hubbard</u>	Received by (Signature): <u>[Signature]</u>	Date: <u>2/13/19</u>
REHS (Print): <u>Rick Florendo</u>	REHS (Signature): <u>[Signature]</u>	Phone: <u>842-2114</u>