

Food Program Official Inspection Report

SISKIYOU COUNTY

COMMUNITY DEVELOPMENT DEPARTMENT

Environmental Health Division

806 S. Main Street Yreka, California 96097

ph: (530) 841-2100, fax: (530) 841-4076

| l | 8 5 | Facility Name: Rite - Aid CMHC# 10028/ | | | | | | | | | | | | |
|--|-----|--|-------|-------|-------|-------------------|------------------|----------------|------------|---|----------|--------------------|--|--|
| Address: 807 S. Main Street, CA. 96097 Permit Holder: Permit To Operate: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | rate: Not Valid | | |
| Phone: E-mail: | | | | | | | | | | | | | | |
| Food Safety Certified Employee: DA Expiration Date: | | | | | | | | | | | | | | |
| MAJ OUT COS The marked items represent Health Code violations and must be corrected as follows: 1 Food Temp. 2 Prep. / Service Routine Inspection Conducted 3 Storage / Disp. This date | | | | | | | | | | | | | | |
| Protection Time/ Temp. | 1 2 | Food Temp. Prep./ Service | | | | | Routi | ile | 11)5 | pect | on count | wted | | |
| | 3 | Storage/ Disp. | | _ | | | 10000 | 100 | 1100 | ~ | COMO | 10.60 | | |
| | _ | Frozen Food | | | | This | date | | | 1000 10 | | | | |
| | 5 | Pure Food | | | | | | Action (No. 1) | | | | | | |
| | 6 | Reused Food | | | | | | | | | | | | |
| | 7 | Transportation | | | | (| . L P | _/_ | | 21 | presen | 1 | | |
| Food Storage | 8 | Storage Fac. | _ | _ | | 56 | 11.15+6 | 1010 | <u>ory</u> | GT K | 11 EU EN | F | | |
| | 9 | Refrig. Units | | | | | | | | | | | | |
| | 10 | Thermometer | | | | 1/m | e | | 6 | | | | | |
| | 11 | Hazardous Mat. | | | | | | | | | | | | |
| | 12 | Spoils | | | | | | | | | | - 12 - 12 | | |
| Uten./Equip. | 13 | Wash/ Sanitize | | | | | | | | | | 11 2 12 | | |
| | 14 | Equip. Condition | | | | | | | | | | | | |
| | 15 | Utensil Condition | | | | | | | | | | *** | | |
| | 16 | Storage | | | | V | s was ver | | | 700 Sept. | | W 1525945 | | |
| Employee | 17 | Handwashing | | 20-10 | | | | | | | | | | |
| | 18 | Employee Hygiene | | | | | | | | | | | | |
| | 19 | Employee Habits | | | | | | | | | | 3000 <u>00</u> | | |
| | 20 | Food Cert./ Card | | | | | - | | | | | | | |
| Water | 21 | Water | | | | | | | | | | | | |
| | 22 | Cross Con. | | | | | | | | | | | | |
| Waste | 23 | Liquid Waste | | | | | | | | | | | | |
| | 24 | Refuse | | | | | | 200 200 | | | | | | |
| Vermir | 25 | Rodents/ Insects | | | | | 117-2-2-2-4 | | | 5. | 71-103 | 1500 | | |
| | 26 | Animal/ Fowl | | | | | | | | | | | | |
| Facilities | 27 | Ventilation | | | | | | | | | | | | |
| | 28 | Doors | | | | | | | | | | | | |
| | 29 | Floors | | | | | | | | | | 970 | | |
| | 30 | Walls - Ceilings | | | | | | | | | | | | |
| | 31 | Toilet Fac. | | | | " | | | | | | | | |
| | 32 | Janitorial Fac. | | | | | | | | | | G so | | |
| | 33 | Lighting | | | | | | | | | | / CARRY | | |
| Misc. | 34 | Clothing - Linen | | | | | | | | | | | | |
| | 35 | Signs | | | | 2011 . | | | | | | | | |
| | 36 | Misc. | | | | | | | 2 | | | | | |
| | | | OUT = | Out o | f com | | = Corrected on-s | | | | 2000 10 | , | | |
| Received By (Print): Received By (Signature): Date: 2/1/2023 | | | | | | | | | | | | | | |
| REHS (Print): REHS (Signature): Phone: | | | | | | | | | | | | | | |
| UgVId Jackson W 12 530-841-2114 | | | | | | | | | | | | 1-2/14 | | |