



**Food Program Official Inspection Report**  
 SISKIYOU COUNTY  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 Environmental Health Division  
 806 S. Main Street  
 Yreka, California 96097  
 ph: (530) 841-2100, fax: (530) 841-4076

Facility Name: <i>The Bluebird INN</i>	CMHC#
Address: <i>836 Sawyers Bar Rd</i>	
Permit Holder: <i>Craig &amp; Jennifer Thompson</i>	Permit To Operate: <input type="checkbox"/> Valid <input type="checkbox"/> Not Valid
Phone: <i>530-598-2240</i>	E-mail:
Food Safety Certified Employee:	Expiration Date:

		MAJ	OUT	COS	The marked items represent Health Code violations and must be corrected as follows:	
Protection Time/ Temp.	1 Food Temp.				<i>Pre-opening inspection conducted this date.</i>	
	2 Prep./ Service					
	3 Storage/ Disp.					
	4 Frozen Food					
	5 Pure Food					
	6 Reused Food					
	7 Transportation					
Food Storage	8 Storage Fac.				<i>This facility is ready to open for business after obtaining a permit from S.N.C. Environmental Health and all other local authorities.</i>	
	9 Refrig. Units					
	10 Thermometer					
	11 Hazardous Mat.					
	12 Spoils					
Uten./ Equip.	13 Wash/ Sanitize					
	14 Equip. Condition					
	15 Utensil Condition					
	16 Storage					
Employee	17 Handwashing					<i>One person from this facility must obtain a Food Managers Certification with-in 60 days of opening. All others must obtain Food Handler Cards with-in 30 days of being hired.</i>
	18 Employee Hygiene					
	19 Employee Habits					
	20 Food Cert./ Card					
Water	21 Water					
	22 Cross Con.					
Waste	23 Liquid Waste					
	24 Refuse					
Vermin	25 Rodents/ Insects					
	26 Animal/ Fowl					
Facilities	27 Ventilation					
	28 Doors					
	29 Floors					
	30 Walls - Ceilings					
	31 Toilet Fac.					
	32 Janitorial Fac.					
	33 Lighting					
Misc.	34 Clothing - Linen					
	35 Signs					
	36 Misc.					

MAJ = Major violation    OUT = Out of compliance    COS = Corrected on-site	
Received By (Print): <i>Craig Thompson</i>	Received by (Signature): <i>[Signature]</i> Date: <i>2/8/23</i>
REHS (Print): <i>David Jackson</i>	REHS (Signature): <i>[Signature]</i> Phone: <i>530-84-2114</i>