



Food Program Official Inspection Report
 SISKIYOU COUNTY
 COMMUNITY DEVELOPMENT DEPARTMENT
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 ph: (530) 841-2100, fax: (530) 841-4076

Facility Name: <u>Scott Valley Junior High School</u>	CMHC# <u>100321</u>
Address: <u>237 Butte St. Fort Jones, CA</u>	
Permit Holder: <u>Scott Valley Junior High</u>	Permit To Operate: <input type="checkbox"/> Valid <input type="checkbox"/> Not Valid
Phone: <u>530-468-5565</u>	E-mail:
Food Safety Certified Employee: <u>N/A</u>	Expiration Date:

		MAJ	OUT	COS	
					The marked items represent Health Code violations and must be corrected as follows:
Protection Time/ Temp.	1	Food Temp.			Routine inspection conducted this date
	2	Prep./ Service			
	3	Storage/ Disp.		X	
	4	Frozen Food			
	5	Pure Food		X	
	6	Reused Food			
	7	Transportation			
Food Storage	8	Storage Fac.			3, 4) Eating utensils must be dispensed out of a container with the handles up so the food contact surface cannot be contaminated.
	9	Refrig. Units			
	10	Thermometer			
	11	Hazardous Mat.			
Uten./Equip.	12	Spoils			
	13	Wash/ Sanitize			
	14	Equip. Condition			
	15	Utensil Condition			
Employee	16	Storage			
	17	Handwashing			
	18	Employee Hygiene			
	19	Employee Habits			
Water	20	Food Cert./ Card			
	21	Water			
Waste	22	Cross Con.			
	23	Liquid Waste			
Vermi	24	Refuse			
	25	Rodents/ Insects			
Facilities	26	Animal/ Fowl			
	27	Ventilation			
	28	Doors			
	29	Floors			
	30	Walls - Ceilings			
	31	Toilet Fac.			
Misc.	32	Janitorial Fac.			
	33	Lighting			
	34	Clothing - Linen			
	35	Signs			
	36	Misc.			

MAJ = Major violation OUT = Out of compliance COS = Corrected on-site

Received By (Print): <u>Michele Johnson</u>	Received by (Signature): <u>[Signature]</u>	Date: <u>5/10/2023</u>
REHS (Print): <u>David Jackson</u>	REHS (Signature): <u>[Signature]</u>	Phone: <u>530-841-2114</u>

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Handwritten notes at the bottom of the page, possibly including a conclusion or final remarks.