



Food Program Official Inspection Report

Siskiyou County Community Development Department
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 phone: (530) 841-2100, fax: (530) 841-4076

| | |
|--|--|
| Facility Name: Handy Stop - Patriot | Permit # 000433 |
| Address: 25 N Weed Blvd Weed CA | |
| Permit Holder: Margaret Dean | Permit To Operate: <input checked="" type="radio"/> Valid <input type="radio"/> Not Valid |
| Phone: 530-938-3090 | E-mail: dgrafton@sisdevco.com |
| Food Safety Certified Employee: | Expiration Date: |

| | | MAJ | OUT | COS | | |
|------------------------|----|-------------------|-----|-----|---|---|
| | | | | | The marked items represent Health Code violations and must be corrected as follows: | |
| Protection Time/ Temp. | 1 | Food Temp. | | X | X | <p style="text-align: center; margin: 0;">ROUTINE INSPECTION CONDUCTED ON THIS DATE</p> <p>1) Observed cooked chicken in the warmer at 111 F. Keep hot foods at 135 F or hotter. Corrected on-site.</p> <p>20) Obtain Food Manager certification within the next 60 days.</p> |
| | 2 | Prep./ Service | | | | |
| | 3 | Storage/ Disp. | | | | |
| | 4 | Frozen Food | | | | |
| | 5 | Pure Food | | | | |
| | 6 | Reused Food | | | | |
| | 7 | Transportation | | | | |
| Food Storage | 8 | Storage Fac. | | | | |
| | 9 | Refrig. Units | | | | |
| | 10 | Thermometer | | | | |
| | 11 | Hazardous Mat. | | | | |
| Uten./Equip. | 12 | Spoils | | | | |
| | 13 | Wash/ Sanitize | | | | |
| | 14 | Equip. Condition | | | | |
| Employee | 15 | Utensil Condition | | | | |
| | 16 | Storage | | | | |
| | 17 | Handwashing | | | | |
| Water | 18 | Employee Hygiene | | | | |
| | 19 | Employee Habits | | | | |
| | 20 | Food Cert./ Card | | X | | |
| Waste | 21 | Water | | | | |
| | 22 | Cross Con. | | | | |
| Vermin | 23 | Liquid Waste | | | | |
| | 24 | Refuse | | | | |
| Facilities | 25 | Rodents/ Insects | | | | |
| | 26 | Animal/ Fowl | | | | |
| | 27 | Ventilation | | | | |
| | 28 | Doors | | | | |
| | 29 | Floors | | | | |
| | 30 | Walls - Ceilings | | | | |
| | 31 | Toilet Fac. | | | | |
| Misc. | 32 | Janitorial Fac. | | | | |
| | 33 | Lighting | | | | |
| | 34 | Clothing - Linen | | | | |
| | 35 | Signs | | | | |
| | 36 | Misc. | | | | |

| | |
|---|---|
| MAJ = Major violation OUT = Out of compliance COS = Corrected on-site | |
| Received By (Print): Derek Grafton | Received by (Signature): _____ Date: 1/11/2024 |
| REHS (Print): Alexa Roche | REHS (Signature): _____ Phone: 530-841-2117 |

Facility Name: Handy Stop - Patriot

The marked items represent Health Code violations and must be corrected as follows:

Received By (Print):
Derek Grafton

Received by (Signature):

Date:
1/11/2024

REHS (Print):
Alexa Roche

REHS (Signature):

Phone:
530-841-2117

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The marked items represent Health Code violations and must be corrected as follows:

[Empty area for listing health code violations and correction details]

| | | |
|---------------------------------------|--------------------------|--------------------|
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|---------------------------------------|--------------------------|--------------------|

| | | |
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| REHS (Print): Alexa Roche | REHS (Signature): | Phone: 530-841-2117 |
|------------------------------|-------------------|------------------------|