

Food Program Official Inspection Report

Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097 phone: (530) 841-2100, fax: (530) 841-4076

| Facility | / Na | ^{me:} Yreka Hig | h Sc | hool Ca | eteria | Permit # 000493 | | | | | |
|------------------------|---|--------------------------------|--------------|------------------|---|---------------------|--|--|--|--|--|
| Addres | SS: | 400 Preece W | av. N | reka, C | A 96097 | | | | | | |
| Permit | Permit Holder: Permit To Operate: | | | | | | | | | | |
| | Yreka High School Valid Valid | | | | | | | | | | |
| Phone | : 5 | 530-842-6151 | | | ^{E-mail:} yhscafe@yuhsd.net | | | | | | |
| Food S | Food Safety Certified Employee: Hannah Maugh Expiration Date: 08/2025 | | | | | | | | | | |
| | | MAJ OUT COS | | | — | | | | | | |
| o. | 1 | Food Temp. | | | | | | | | | |
| em | 2 | Prep./ Service | | | ROUTINE INSPECTION CON | IDUCTED THIS DATE | | | | | |
| Protection Time/ Temp. | 3 | Storage/ Disp. | | | | | | | | | |
| | 4 | Frozen Food | | | 17) Observed no hot water in the employee's restroom because the hot water p | | | | | | |
| | 5 | Pure Food | | | line shut off. All handwashing station, including toilet facility, must have hot running water, pump soap, and single-use paper towel at all times. Corrected during insp | | | | | | |
| | 6 | Reused Food | | | | | | | | | |
| P | 7 | Transportation | | | | | | | | | |
| e | 8 | Storage Fac. | | | | | | | | | |
| orag | 9 | Refrig. Units | | | | | | | | | |
| Food Storage | 10 | Thermometer | | | | | | | | | |
| 000 | | Hazardous Mat. | | | | | | | | | |
| <u>ц</u> | 12 | Spoils | | | | | | | | | |
| ġ. | 13 | Wash/ Sanitize | | | | | | | | | |
| Uten./Equip. | 14 | Equip. Condition | | | | | | | | | |
| ten. | | Utensil Condition | | | | | | | | | |
| Ď | 16 | Storage | | | | | | | | | |
| e | - | Handwashing | Х | X | | | | | | | |
| Employee | 18 | Employee Hygiene | | | | | | | | | |
| ШШ | - | Employee Habits | | | | | | | | | |
| | - | Food Cert./ Card | | | | | | | | | |
| Water | | Water | | | | | | | | | |
| | 22 | Cross Con. | | | | | | | | | |
| Waste | | Liquid Waste | | | | | | | | | |
| | | Refuse | | | | | | | | | |
| /ermin | | Rodents/ Insects | | | | | | | | | |
| Š | | Animal/ Fowl | | | | | | | | | |
| | 27 28 | Ventilation Doors | | | | | | | | | |
| ties | | | | <u> </u> | | | | | | | |
| Facilities | | | | | | | | | | | |
| ЦĹ. | 31 | _ | | | | | | | | | |
| | 31 | Toilet Fac. Janitorial Fac. | | | | | | | | | |
| | | | | | | | | | | | |
| <u> </u> | | Lighting Clothing - Linen | H | | 4 | | | | | | |
| Misc. | | Signs | | | 4 | | | | | | |
| 2 | | Signs Misc. | H | | 1 | | | | | | |
| MAJ = | | | <u>)UT</u> = | Out of co | npliance COS = Corrected on-site | | | | | | |
| | | y (Print): Hannah | | | Received by (Signature): | Date: 03/27/2024 | | | | | |
| REHS (| Print | | | - . . | REHS (Signature): | Phone: | | | | | |
| NEI 13 (| | Chalyn Dew | ey | | | 530-841-2112 | | | | | |

| Facility Name: | Yreka High School Cafeteria |
|----------------|-----------------------------|
|----------------|-----------------------------|

The marked items represent Health Code violations and must be corrected as follows:

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| Received By (Print): | Received by (Signature): | Date: |
|----------------------|--------------------------|--------------|
| Hannah Maugh | | 03/27/2024 |
| REHS (Print): | REHS (Signature): | Phone: |
| Chalyn Dewey | | 530-841-2112 |

| r | | | | |
|----------------------|----------------------|---------------------------------------|-------------------------------|--------|
| Facility Name: | Yreka High School C | | | |
| | TTERA TIIGIT SCHOOLC | | | |
| | The marked items re | epresent Health Code violations and r | must be corrected as follows: | |
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| Received By (Print): | | Received by (Signature): | Date: | |
| Han | nah Maugh | | 03/2 | 7/2024 |
| REHS (Print): | | REHS (Signature): | Phone: | |
| Chalyn | Dewey | | 530-84 | 1-2112 |
| Page 3 | • | | 00001 | |

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|----------------------|------------------------------|--|--------------|
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| Received By (Print): | | eived by (Signature): | Date: |
| | nnah Maugh | | 03/27/2024 |
| REHS (Print): | RE | HS (Signature): | Phone: |
| Chalyn I | Dewey | | 530-841-2112 |