



### Food Program Official Inspection Report

Siskiyou County Community Development Department  
 Environmental Health Division  
 806 S. Main Street  
 Yreka, California 96097  
 phone: (530) 841-2100, fax: (530) 841-4076

|   |  |
|---|--|
| Facility Name: <b>Gazelle Elementary</b>                    | Permit # <b>000243</b>   |
| Address: <b>25305 Gazelle Callahan Rd, Gazelle CA 96034</b> |  |
| Permit Holder: <b>Gazelle Elementary</b>                    | Permit To Operate:<br><input checked="" type="checkbox"/> Valid <input type="checkbox"/> Not Valid |
| Phone: <b>530-435-2321</b>                                  | E-mail: <b>twilson@gazelle.k12.ca.us</b>   |
| Food Safety Certified Employee: <b>Thomas Wilson</b>        | Expiration Date: <b>06/2028</b>  |

|                       |    | MAJ               | OUT                      | COS |   |
|-----------------------|----|-------------------|--------------------------|-----|---|
|                       |    |                   |                          |     | The marked items represent Health Code violations and must be corrected as follows:   |
| Protection Time/Temp. | 1  | Food Temp.        |                          |     | <p><b>ROUTINE INSPECTION CONDUCTED ON THIS DATE</b></p> <p><b>SATISFACTORY AT PRESENT TIME</b></p> <p><b>NOTE: SUBMIT ALL MANUFACTURER SPECIFICATION SHEETS FOR NEW EQUIPMENT TO THIS DEPARTMENT FOR REVIEW (aroch@co.siskiyou.ca.us)</b></p> |
|                       | 2  | Prep./ Service    |                          |     |   |
|                       | 3  | Storage/ Disp.    |                          |     |   |
|                       | 4  | Frozen Food       |                          |     |   |
|                       | 5  | Pure Food         |                          |     |   |
|                       | 6  | Reused Food       |                          |     |   |
|                       | 7  | Transportation    |                          |     |   |
| Food Storage          | 8  | Storage Fac.      |                          |     |   |
|                       | 9  | Refrig. Units     |                          |     |   |
|                       | 10 | Thermometer       |                          |     |   |
|                       | 11 | Hazardous Mat.    |                          |     |   |
|                       | 12 | Spoils            |                          |     |   |
| Uten./Equip.          | 13 | Wash/ Sanitize    |                          |     |   |
|                       | 14 | Equip. Condition  |                          |     |   |
|                       | 15 | Utensil Condition |                          |     |   |
|                       | 16 | Storage           |                          |     |   |
| Employee              | 17 | Handwashing       |                          |     |   |
|                       | 18 | Employee Hygiene  |                          |     |   |
|                       | 19 | Employee Habits   |                          |     |   |
|                       | 20 | Food Cert./ Card  |                          |     |   |
| Water                 | 21 | Water             |                          |     |   |
|                       | 22 | Cross Con.        |                          |     |   |
| Waste                 | 23 | Liquid Waste      |                          |     |   |
|                       | 24 | Refuse            |                          |     |   |
| Vermin                | 25 | Rodents/ Insects  |                          |     |   |
|                       | 26 | Animal/ Fowl      |                          |     |   |
| Facilities            | 27 | Ventilation       | <input type="checkbox"/> |     |   |
|                       | 28 | Doors             | <input type="checkbox"/> |     |   |
|                       | 29 | Floors            | <input type="checkbox"/> |     |   |
|                       | 30 | Walls - Ceilings  | <input type="checkbox"/> |     |   |
|                       | 31 | Toilet Fac.       | <input type="checkbox"/> |     |   |
|                       | 32 | Janitorial Fac.   | <input type="checkbox"/> |     |   |
|                       | 33 | Lighting          | <input type="checkbox"/> |     |   |
| Misc.                 | 34 | Clothing - Linen  | <input type="checkbox"/> |     |   |
|                       | 35 | Signs             | <input type="checkbox"/> |     |   |
|                       | 36 | Misc.             | <input type="checkbox"/> |     |   |

|  |
|--|
| MAJ = Major violation    OUT = Out of compliance    COS = Corrected on-site                        |
| Received By (Print): <b>Robin Nelson</b> Received by (Signature): _____      Date: <b>6/4/2024</b> |
| REHS (Print): <b>Alexa Roche</b> REHS (Signature): _____      Phone: <b>530-841-2117</b>           |

**Facility Name:** Gazelle Elementary

The marked items represent Health Code violations and must be corrected as follows:

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Robin Nelson

Received by (Signature):

Date:  
6/4/2024

REHS (Print):  
Alexa Roche

REHS (Signature):

Phone:  
530-841-2117

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