## Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097 phone: (530) 841-2100, fax: (530) 841-4076

| Facilit   | Facility Name: Speedway Express Permit # 000357      |                                 |       |             |        |   |  |  |
|---|--|---------------------------------|-------|-------------|--------|---|--|--|
| Address: 735 N Main St Yreka CA 96097   |  |                                 |       |             |        |   |  |  |
| Permi   | t Hol  |                                 |       |             |        | Permit To Operate:  |  |  |
|   | Multisite Management LLC   Valid O Not Valid         |                                 |       |             |        |   |  |  |
| Phone   | Phone: 530-842-6539 E-mail: 832@porters.us.com       |                                 |       |             |        |   |  |  |
| Food  | Food Safety Certified Employee: N/A Expiration Date: |                                 |       |             |        |   |  |  |
| MAJ OUT COS The marked items represent Health Code violations and must be corrected as follows: |  |                                 |       |             |        |   |  |  |
| Protection Time/ Temp.  | 1  | Food Temp.                      |       | X           |        |   |  |  |
|   | 2  | Prep./ Service                  |       |             |        | ROUTINE INSPECTION CONDUCTED ON THIS DATE   |  |  |
| l/ət  | 3  | Storage/ Disp.                  |       |             |        | 1) Observed numerous cold foods (microwaveable burgers, burritos, cold sandwiches)  |  |  |
| μ   | 4  | Frozen Food                     |       |             |        | at 52F at the standup display refrigerator. Keep cold foods at 41F or below. Correct  |  |  |
| ction   | 5  | Pure Food                       |       |             |        | immediately. 2ND NOTICE.  |  |  |
| otec  | 6  | Reused Food                     |       |             |        | 0) Observed the standum display area mentioned above not holding cold feeds to  |  |  |
| ā   | 7  | Transportation                  |       |             |        | <ol> <li>Observed the standup display case mentioned above not holding cold foods to<br/>temperature. Display gauge reads temperature at 40F, but surface temperature of food</li> </ol>  |  |  |
| e   | 8  | Storage Fac.                    |       |             |        | measures at 50F. Maintain the refrigerator in good repair and fully operable. Correct   |  |  |
| orag  | 9  | Refrig. Units                   |       | Х           |        | immediately. 2ND NOTICE.  |  |  |
| Food Storage  | 10   | Thermometer                     |       |             | 8      | 14) Observed a new alignment at the better shalf of the unit mentioned above. This is   |  |  |
| Foo   | 11   | Hazardous Mat.                  |       |             |        | 14) Observed a non-slip mat at the bottom shelf of the unit mentioned above. This is unnecessary addition and surface is not cleanable, durable, nonabsorbent, or smooth.   |  |  |
| 525.0   | 2 2  | Spoils                          |       | ~           | 8<br>8 | Remove immediately.   |  |  |
| Uten./Equip.  |  | Wash/ Sanitize                  |       | X           |        |   |  |  |
|   |  | Equip. Condition                |       | ×           | 2      | 13) Observed no paper towel or pump soap at the handwashing station behind the  |  |  |
|   | 10000  |                                 |       | · .         | _      | cashier's counter. Ensure handwashing facilities are supplied with hot water, pump soap<br>and single-use paper towel in a dispenser at all times. Correct asap. 2ND NOTICE.  |  |  |
|   | 1  | 5                               |       |             | -      | and single-use paper tower in a dispenser at all times. Conect asap. 2ND NOTICE.  |  |  |
| /ee   | -  | Handwashing<br>Employee Hygiene |       | 2           | -      | 29) Observed the 3 compartment sink plumbed into floor sink without a 1" air gap.   |  |  |
| Employee  | 100000   | Employee Habits                 | -     | -           |        | Ensure sinks are plumbed indirectly into the floor with at least a 1" air gap above the   |  |  |
| Ш   | · · · · · ·  | Food Cert./ Card                |       | 5           | 2      | flood rim. Repair or correct within 60 days. 2ND NOTICE.  |  |  |
| er  | 1  | Water                           |       | · · · · · · | ~      | 29) Observed cracks and damages to floors and baseboards throughout the facility  |  |  |
| Water   | 22   | Cross Con.                      |       |             |        | (warewashing area, restroom, and ice machine area). Maintain floors to be easily  |  |  |
| ste   | 23   | Liquid Waste                    |       |             |        | cleanable, durable, smooth, and nonabsorbent. Repair or replace within the next 90  |  |  |
| Waste   | 24   | Refuse                          |       |             |        | days. 3RD NOTICE.   |  |  |
| Vermin  | 25   | Rodents/ Insects                |       |             |        | 29, 30) Observed water pooling right below the electrical outlet and duct tape along the  |  |  |
| Ver   | 26   | Animal/ Fowl                    |       |             | 6      | bottom of the wall next to the ice machine. Remove and prevent standing water in  |  |  |
|   | 27   | Ventilation                     |       |             | -      | manner as to not be a safety hazard or cause further deterioration to the floors and  |  |  |
| Se  | 28   | Doors                           |       |             |        | walls. Correct ASAP.  |  |  |
| Facilities  | 29   | Floors                          |       | X           |        | 14) Observed ice scoop stored in a bag on top of the stand. Store ice scoop with  |  |  |
| Fa  | 30   | Walls - Ceilings                |       | X           | -      | handles up in designated area or in a container that is washed and sanitized daily.   |  |  |
|   | 31   | Toilet Fac.                     |       |             |        | Correct immediately.  |  |  |
|   | 32   | Janitorial Fac.                 | _     |             | 7      |   |  |  |
|   | -  | Lighting                        |       |             |        | A REINSPECTION FEE WILL BE ASSESSED FOR FUTURE NON-COMPLIANCE.  |  |  |
| Misc.   | _  | Clothing - Linen                | _     |             |        | energy and an element of the element of the state of the |  |  |
| Σ   | -  | Signs                           | _     | -           | -      |   |  |  |
| MA.I =  |  | Misc.<br>or violation           | DUT = | Out         | of com | pliance COS = Corrected on-site   |  |  |
|   |  | y (Print):                      |       |             |        | Received by (Signature): Date:  |  |  |
|   |  | Josh Fr                         | azie  | r           |        | 07/24/2024  |  |  |
| REHS  | REHS (Print): Phone: Phone:                          |                                 |       |             |        |   |  |  |
|   |  | Chalyn Dew                      | ey    |             |        | 530-841-2112  |  |  |

| Facility Name:            | Speedway Express           |  |                        |
|---------------------------|----------------------------|--|------------------------|
|                           | The marked items represent | t Health Code violations and must be corrected | ed as follows:         |
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| Received By (Print):      | sh Frazier                 | Received by (Signature):                       | Date:<br>07/24/2024    |
|                           |                            | DEUS (Signatura):                              |                        |
| REHS (Print):<br>Chalyn D | ewev                       | REHS (Signature):                              | Phone:<br>530-841-2112 |
| Page 2                    | ,                          |  |                        |

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| Josh                 | Frazier                   |                                     | 07/24/2024               |  |  |  |  |
| REHS (Print):        |                           | REHS (Signature):                   | Phone:                   |  |  |  |  |
| Chalyn               | Dewey                     | - (- 0 /-                           | 530-841-2112             |  |  |  |  |
| Page 3               |                           |                                     |                          |  |  |  |  |

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| Received By (Print): |                                   | by (Signature):                                 | Date:        |
| Jos                  | h Frazier                         |   | 07/24/2024   |
| REHS (Print):        | REHS (S                           | ignature):                                      | Phone:       |
| Chalyn E             | Dewey                             |   | 530-841-2112 |