

Food Program Official Inspection Report

Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility | Nai | me: Unleashe | d Mobil | е | Permit # 000368 | | | | | |
|--|----------|-------------------|----------|-----------|---|--|--|--|--|--|
| Addres | SS: | 203 Main St W | /eed Ca | a 9609 | 4 | | | | | |
| Permit | Hole | der: Elizabeth | Гаbor | | Permit To Operate: X Valid Not Valid | | | | | |
| Phone | 5 | 530-925-6482 | | | E-mail: etabor66@gmail.com | | | | | |
| Food Safety Certified Employee: NA Expiration Date: NA | | | | | | | | | | |
| | | 80 000 N | MAJ O | - | The marked items represent Health Code violations and must be corrected as follows: | | | | | |
| Protection Time/ Temp. | 1 | Food Temp. | IVIAU | 31 003 | PRE-OPENING INSPECTION CONDUCTED ON THIS DATE | | | | | |
| | No. | Prep./ Service | | | PRE-OPEINING INSPECTION CONDUCTED ON THIS DATE | | | | | |
| | | Storage/ Disp. | | | | | | | | |
| | 200 | Frozen Food | | | Unleashed Mobile is approved to open under the following conditions: | | | | | |
| | 200 | Pure Food | | | | | | | | |
| tect | 6 | Reused Food | | | Food Managers must be obtained in the next 60 days. Obtain all necessary permits from local authorities. Permit fee paid in full. | | | | | |
| Pro | 7 | Transportation | | | authorities. Ferfilit lee paid in full. | | | | | |
| | 93/12 | Storage Fac. | | | | | | | | |
| age | | Refrig. Units | (E) 30 1 | 5 | SATISFACTORY AT PRESENT TIME | | | | | |
| Stor | Towards. | Thermometer | | | | | | | | |
| Food Storage | 11 | Hazardous Mat. | | 0 | | | | | | |
| F | COLUMN | Spoils | | | | | | | | |
| Ġ. | | Wash/ Sanitize | | | | | | | | |
| Uten./Equip. | | Equip. Condition | | | | | | | | |
| en./E | | Utensil Condition | | | | | | | | |
| Ute | | Storage | | | | | | | | |
| d) | | Handwashing | | | | | | | | |
| Employee | | Employee Hygiene | | | | | | | | |
| mple | 19 | Employee Habits | | | | | | | | |
| Ш | 20 | Food Cert./ Card | | | | | | | | |
| ter | 21 | Water | | | | | | | | |
| Water | 22 | Cross Con. | | | | | | | | |
| Waste | 23 | Liquid Waste | | | | | | | | |
| Wa | 24 | Refuse | | | | | | | | |
| Vermin | 25 | Rodents/ Insects | | 2 | | | | | | |
| Ver | 26 | Animal/ Fowl | | | | | | | | |
| | 27 | Ventilation | | | | | | | | |
| S | 28 | Doors | | | | | | | | |
| Facilities | 29 | Floors | | Ì | | | | | | |
| Fac | 30 | Walls - Ceilings | | | | | | | | |
| | 31 | Toilet Fac. | | | | | | | | |
| | 32 | Janitorial Fac. | | | | | | | | |
| | | Lighting | | | | | | | | |
| SC. | | Clothing - Linen | | | | | | | | |
| | | Signs | | | | | | | | |
| | | Misc. | | | | | | | | |
| | | | OUT = O | ut of con | | | | | | |
| Received By (Print): Received by (Signature): Date: 8/28/2024 | | | | | | | | | | |
| REHS (Print): Alexa Roche REHS (Signature): Phone: 530-841-2117 | | | | | | | | | | |

Page 1 Last modified 4/12/2023

| Facility Name: | Unleashed Mobile | | | |
|-----------------------------|---------------------------|------------------------------------|----------------------------|---------|
| | The marked items represer | nt Health Code violations and must | t be corrected as follows: | |
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| Received By (Print): Eli | zabeth Tabor | Received by (Signature): | Date: 8/2 | 8/2024 |
| REHS (Print): Alexa Ro | che | REHS (Signature): | Phone: 530-8 | 41-2117 |

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| Received By (Print): | Received by (Signature): | ate: |
| Eliza REHS (Print): | beth Tabor REHS (Signature): PI | 8/28/2024 none: |

530-841-2117

Alexa Roche

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|---------------------------|-------------------------|---|------------------------|
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| Received By (Print): | abeth Tabor | Received by (Signature): | Date: 8/28/2024 |
| REHS (Print): Alexa Ro | oche | REHS (Signature): | Phone: 530-841-2117 |