

Food Program Official Inspection Report

Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097 phone: (530) 841-2100, fax: (530) 841-4076

Facility Name: Bella Art Works & Ice Cream 000107												
Address: 117 W Miner St., Yreka, CA 96097												
Permit	Permit Holder: Permit To Operate:											
		Talya Nich	olso	n		Valid Valid Not Valid						
Phone		530-842-5411				^{E-mail:} bellaartworks@hotmail.com						
Food Safety Certified Employee: Talya Nicholson Expiration Date: 06/2027												
			MAJ		COS	The marked items represent Health Code violations and must be corrected as follows:						
Protection Time/ Temp.	1	Food Temp.		X	X							
	2	Prep./ Service		X		ROUTINE INSPECTION CONDUCTED THIS DATE						
le/]	3	Storage/ Disp.										
Tin	4	Frozen Food				1) Observed chili and cheese at 118F at hot holders. Ensure hot foods are held at 135F						
tion	5	Pure Food				or above. Voluntarily discarded.						
otec	6	Reused Food				2) Observed raw steaks store next to ready-to-eat foods in the box freezer. Store ready- to-eat foods above raw foods. Correct immediately.						
۲ ۲	7	Transportation										
(D)	8	Storage Fac.										
Storage	9	Refrig. Units	1 10 20			14) Observed packaging tape on the surfaces of the hot food warmer and ice machine.						
Sto	10	Thermometer		- - 		Maintain surfaces in food prep area as to be easily cleanable, durable, nonabsorbent						
Food	11	Hazardous Mat.				and durable. Remove tape and clean and sanitize immediately.						
<u> </u>	12	Spoils										
ġ.	13	Wash/ Sanitize	8		÷							
Uten./Equip.	14	Equip. Condition										
ten.		Utensil Condition										
5	16	Storage										
e e	_	Handwashing										
Employee		Employee Hygiene										
Emp		Employee Habits			<i>.</i>							
		Food Cert./ Card	_			NOTE:						
Water	_	Water	-			 Provided "Facility Inspection Notice" form. Ensure all new equipment are preapproved by the department prior to purchase or 						
		Cross Con.	_	2		installation.						
Waste	_	Liquid Waste										
		Refuse	-		-	-						
Vermin	_	Rodents/ Insects	_									
>	2 2	Animal/ Fowl	-									
	27	Ventilation		<u> </u>								
ties	1 2	Doors	_	2	5	4						
Facilities	29 30	Floors Walls - Ceilings	_	-		4						
ш.	-		-		-							
	31 32	Toilet Fac. Janitorial Fac.		<u> </u>								
		Lighting	-		2							
	34	Clothing - Linen	-		-							
Misc.		Signs										
		Misc.		-								
MAJ =			DUT =	Out	of com	npliance COS = Corrected on-site						
Received By (Print): Talya Nicholson			lson		Received by (Signature): Date: 08/28/2024							
REHS	REHS (Print): Chalyn Dewey					REHS (Signature): Phone: 530-841-2112						
L												

Last modified 4/12/2023

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Received by (Signature):	Date:
	08/28/2024
REHS (Signature):	Phone:
	530-841-2112

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REHS (Print):	REHS (Signature):	Phone:
Chalyn Dewey		530-841-2112
Page 3		

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Page 4			