

Food Program Official Inspection Report

SISKIYOU COUNTY

COMMUNITY DEVELOPMENT DEPARTMENT

Environmental Health Division

806 S. Main Street

Yreka, California 96097

ph: (530) 841-2100, fax: (530) 841-4076

Facilit	y N	ame: 5 C/2	#	Va	llev	JUN	ion n	ligh	School		СМНС#	100321	
Addre		237	BU	Tte.	5t.	Fort	JON	es	School , CA-				
Permi		Scott	vall	ey	Ju	Vior	High	5			Permit To	o Operate: Not Valid	11.7
Phone	:	530- 4	48	-\$5	65		E-mail:	•			,		
Food :	Safe	ty Certified Emp	oloyee:	17/	4			- 1			Expiration	on Date:	
		- 1 11	MAJ O	UT COS	1	The marked	items repre	esent He	ealth Code viola	tions and r	nust be correc	ted as follows:	
	1	Food Temp.											
Protection Time/ Temp.	_					Ro	ative	9/	NSDECT	tion	condi	ncted	
	3	Storage/ Disp.			1		, ,		,				
	4	Frozen Food	1 1 2		1h	s d	ate	-,					
	5	Pure Food											
	6	Reused Food						1792 121			22		
	7	Transportation				1 -1	1. 1	7100 0	-4	2000	- 4		
Food Storage	8	Storage Fac.	-		30	17/54	9010	<u> </u>	910	1100	ent	1999	
	9	Refrig. Units				7,00	_	/	at p				
	10	Thermometer				11/1/	<u>e</u> _						
	11	Hazardous Mat.											
	12	Spoils	\sqcup										
Uten./Equip.	13	Wash/ Sanitize											
	14	Equip. Condition											
	15	Utensil Condition											80 10
	16	Storage											
Employee	17	Handwashing											99
	18	Employee Hygiene											
	19	Employee Habits		_									
	_	Food Cert./ Card											
Water	_	Water		,									
	22	Cross Con.											
Waste	23	Liquid Waste											
	24	Refuse	\vdash										
Vermin	25	Rodents/ Insects			7								378Va 1 1
	26	Animal/ Fowl		\perp									
Facilities	27	Ventilation											
	28	Doors										1212000	
	29	Floors											
	30	Walls - Ceilings					500 Y						
	31	Toilet Fac.											
	32	Janitorial Fac.			Wint .								
	33	Lighting											
Misc.	34	Clothing - Linen											
	35	Signs									1846 (A)	80 20 2000	10.0
		Misc.							V-801 - 110				
	ments the		UT = Ou	t of com	pliance	COS = Corre							
Received By (Print): Received by (Signature): Date: 5/8/24													
REHS	Brin	REHS/Brint): David Jackson REHS (Signature): Palmon Phone: 530-841-2114											