



Food Program Official Inspection Report

Siskiyou County Community Development Department
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 phone: (530) 841-2100, fax: (530) 841-4076

| | |
|---|--|
| Facility Name: Yreka Food Bank | Permit # 001031 |
| Address: 1249 S. Main St., Yreka, CA 96097 | |
| Permit Holder: Yreka Food Bank | Permit To Operate: <input checked="" type="checkbox"/> Valid <input type="checkbox"/> Not Valid |
| Phone: 530-643-2507 | E-mail: yrekafoodbank@yahoo.com |
| Food Safety Certified Employee: N/A | Expiration Date: |

| | | MAJ | OUT | COS | |
|-----------------------|----|-------------------|-----|-----|---|
| | | | | | The marked items represent Health Code violations and must be corrected as follows: |
| Protection Time/Temp. | 1 | Food Temp. | | | <p style="text-align: center; margin: 0;">ROUTINE INSPECTION CONDUCTED THIS DATE</p> <p style="margin: 10px 0;">3) Observed raw salmon and beef stored next to and above ready-to-eat foods. Store raw foods below ready-to-eat foods or in a separate shelves. Correct immediately.</p> |
| | 2 | Prep./ Service | | | |
| | 3 | Storage/ Disp. | | X | |
| | 4 | Frozen Food | | | |
| | 5 | Pure Food | | | |
| | 6 | Reused Food | | | |
| | 7 | Transportation | | | |
| Food Storage | 8 | Storage Fac. | | | |
| | 9 | Refrig. Units | | | |
| | 10 | Thermometer | | | |
| | 11 | Hazardous Mat. | | | |
| | 12 | Spoils | | | |
| Uten./Equip. | 13 | Wash/ Sanitize | | | |
| | 14 | Equip. Condition | | | |
| | 15 | Utensil Condition | | | |
| | 16 | Storage | | | |
| Employee | 17 | Handwashing | | | |
| | 18 | Employee Hygiene | | | |
| | 19 | Employee Habits | | | |
| | 20 | Food Cert./ Card | | | |
| Water | 21 | Water | | | |
| | 22 | Cross Con. | | | |
| Waste | 23 | Liquid Waste | | | |
| | 24 | Refuse | | | |
| Vermin | 25 | Rodents/ Insects | | | |
| | 26 | Animal/ Fowl | | | |
| Facilities | 27 | Ventilation | □ | | |
| | 28 | Doors | □ | | |
| | 29 | Floors | □ | | |
| | 30 | Walls - Ceilings | □ | | |
| | 31 | Toilet Fac. | □ | | |
| | 32 | Janitorial Fac. | □ | | |
| | 33 | Lighting | □ | | |
| Misc. | 34 | Clothing - Linen | □ | | |
| | 35 | Signs | □ | | |
| | 36 | Misc. | □ | | |

| | |
|---|--|
| MAJ = Major violation OUT = Out of compliance COS = Corrected on-site | |
| Received By (Print): Denise Patterson | Received by (Signature): _____ Date: 10/11/2024 |
| REHS (Print): Chalyn Dewey | REHS (Signature): _____ Phone: 530-841-2112 |

Facility Name: Yreka Food Bank

The marked items represent Health Code violations and must be corrected as follows:

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Denise Patterson

Received by (Signature):

Date:
10/11/2024

REHS (Print):
Chalyn Dewey

REHS (Signature):

Phone:
530-841-2112

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